AGENDA
FOR THE REGULAR MEETING
OF THE CITY COUNCIL FOR
THE CITY OF THORNE BAY, ALASKA
TUESDAY, JULY 7, 2020
TIME: 6:30 p.m.

LOCATION: TELECONFERENCE/VIDEO CONFERENCING LINE

THERE IS NO WORKSHOP SCHEDULED

1. CALL TO ORDER:
2. PLEDGE TO FLAG:
3. ROLL CALL:
4. APPROVAL OF AGENDA:
5. MAYOR’S REPORT:
6. ADMINISTRATIVE REPORTS:
   a.) City Clerk Report:
   City Clerk reported on the following:
7. PUBLIC COMMENTS:
8. COUNCIL COMMENTS:
9. CONSENT AGENDA:
   a) MINUTES:
      1. Minutes for the May 5, 2020, Regular City Council Meeting, discussion and action item:
      2. Minutes for the June 2, 2020, Regular City Council Meeting, discussion and action item:
      3. Minutes for the June 16, 2020, Regular City Council Meeting, discussion and action item:
10. NEW BUSINESS:
    a) Resolution 20-07-07-01, authorizing the City of Thorne Bay to join the Alaska Remote Seller Sales Tax Commission for the purpose of developing, implementing, and enforcing a remote sellers sale tax code, discussion and action item:
    b) Authorizing the City of Thorne Bay to enter into an agreement with the Alaska Intergovernmental Remote Seller Sales Tax Agreement, discussion and action item:
    c) Resolution 20-07-07-02, approving the projects list of expenses to be performed and paid for from the CARES Grant Funding, discussion and action item:
    d) Review and award of Proposals for Repair and Reconstruction of the South Thorne Bay Road; discussion and action item:
11. **ORDINANCE FOR INTRODUCTION:**
   a) **Ordinance 20-07-21-01** amending Title 3-Revenue and Finance, Chapter 3.17-Sales Tax, Adding Sections to provide for Remote Seller Sales Tax collection, discussion and action item:

12. **EXPENDITURES EXCEEDING $2,000.00:**
   a) Authorizing the expenditure up to $5,000.00, for the replacement of Fire Extinguishers for the City of Thorne Bay Municipal Buildings, discussion and action item:
   b) Authorizing the expenditure of $5,295.00, plus shipping, for the purchase of Sewer Inspection Camera, discussion and action item:

13. **CONTINUATION OF PUBLIC COMMENT:**

14. **CONTINUATION OF COUNCIL COMMENT:**

15. **ADJOURNMENT:**