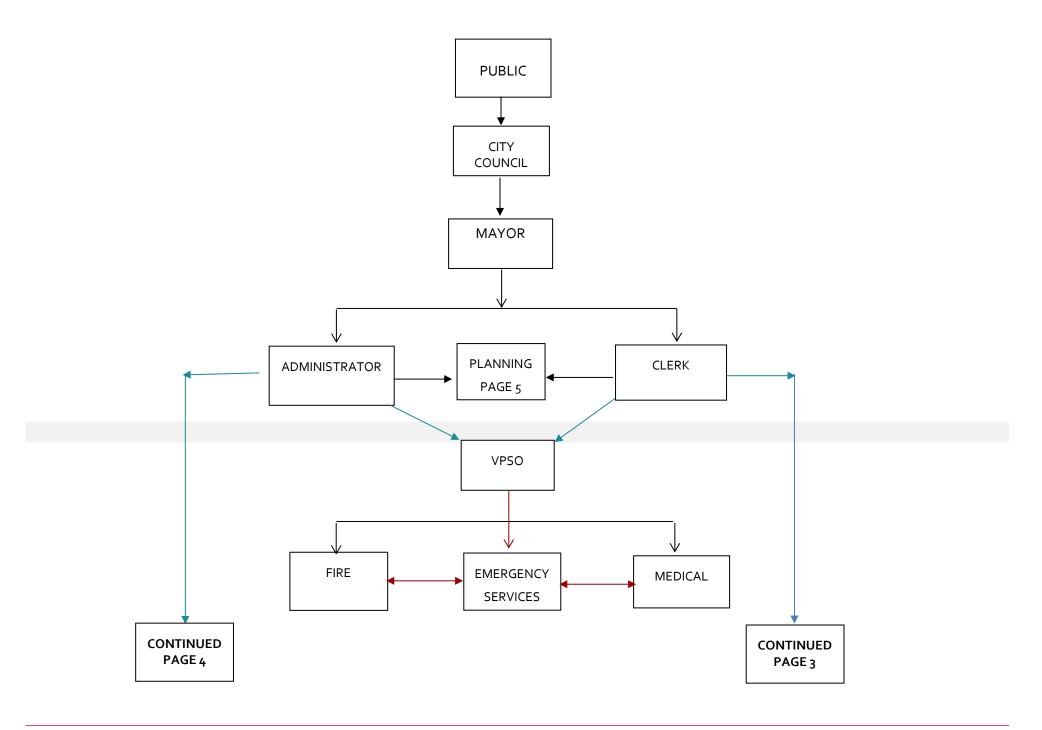
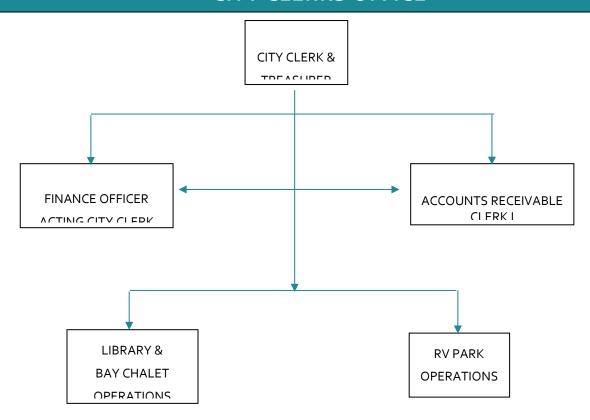


# **ORGANIZATIONAL CHART**

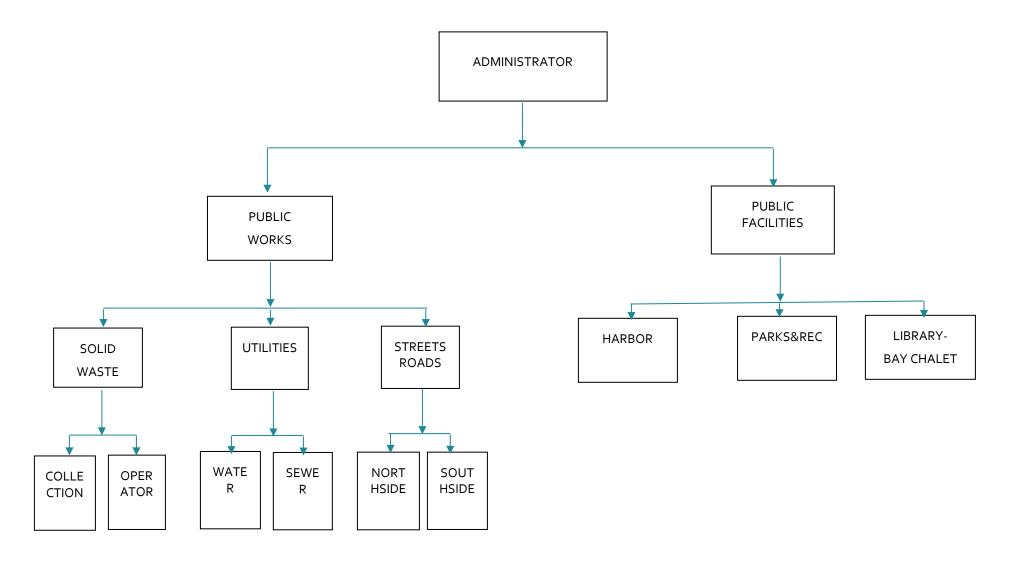
# Adopted by Resolution of the City Council July 16, 2019



#### **CITY CLERKS OFFICE**



### **CITY ADMINISTRATORS OFFICE**



## P LANNING COMMISSION

