

**Application for Charter Halibut Permit from the Thorne Bay Fisheries  
Association for 6-Angler Permit in IPHC area 2C**

**Application for Charter Halibut Permit (CHP) # \_\_\_\_\_, for IPHC Area  
2C, Authorized Anglers - 6, Thorne Bay Fisheries Association**

**Application Deadline is April 30<sup>th</sup> of each year in which requested.**

**Applicant Information:**

Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

**Information regarding all Fish Permits and Fish Quota Shares the Applicant currently holds:**

**CHARTER HALIBUT PERMITS (CHP's) held by Applicant:**

CHP Holder Name: \_\_\_\_\_

CHP Number: \_\_\_\_\_

CHP Area and Angler Endorsement: \_\_\_\_\_

Transferable or Non-Transferable CHP: \_\_\_\_\_

Transfer Eligibility Certificate Number: \_\_\_\_\_

**FISH QUOTA SHARES:**

Transfer Eligibility Certificate Number: \_\_\_\_\_

Halibut Quota Shares Held: \_\_\_\_\_

Sablefish Quota Shares Held: \_\_\_\_\_

**Vessel Information:**

Vessel Name: \_\_\_\_\_

Vessel Make: \_\_\_\_\_

Length: \_\_\_\_\_

Crew Operator: \_\_\_\_\_

Home Port: \_\_\_\_\_

ADF&G No: \_\_\_\_\_

# Application for Charter Halibut Permit from the Thorne Bay Fisheries Association for 6-Angler Permit in IPHC area 2C

ADF&G Logbook No: \_\_\_\_\_

**Applicant hereby affirms and acknowledges the following terms and conditions for lease of Community Charter Halibut Permit from the Association.**

**Applicant affirms that at time of receipt he/she:**

1. Is a fully licensed charter vessel operator,
2. will depart and return to the Thorne Bay Harbor Port,
3. has a current ADF&G Saltwater Logbook and have in their possession
4. affirms he/she WILL return the leased Charter Halibut Permit, accompanied by the Annual CHP Activity Report, to the office of the Thorne Bay City Clerk, no later than November 1<sup>st</sup> of the calendar year in which it is leased.
5. understands that the Annual Activity Report is required to be submitted by the above-mentioned date, in order for the Association to remain eligible to hold CHP's.
6. understands that his/her failure to provide the Annual CHP Activity Report to the City Clerk by November 1<sup>st</sup>, may result in the Applicants ineligibility for leasing a CHP from the Association in the future.
7. agrees to include the following information in the Annual CHP Activity Report:
  - a. **Annual CHP Activity Report Contents:**
    - I. Applicant's Name & Business Name
    - II. Applicant's Business Address
    - III. Vessel Name, Vessel Make, Vessel Length
    - IV. ADF&G Number
    - V. ADF&G Logbook Number
    - VI. Crew Member Name,
    - VII. Total Trips made using the CHP
    - VIII. Home Port - Where the vessel departed and returned

\_\_\_\_\_  
**Applicant Printed Name**

\_\_\_\_\_  
**Applicant Signature**

\_\_\_\_\_  
**Date**

**Persons interested in leasing a Charter Halibut Permit from the Thorne Bay Fisheries Association shall submit an Application to the office of the City Clerk in City Hall, 120 Freeman Drive, or PO Box 19110, Thorne Bay, AK 99919**

**Applications are reviewed and approved by the Thorne Bay Fisheries Association, at their Regular Fisheries Association Meeting in May of each year.**

**Application for Charter Halibut Permit from the Thorne Bay Fisheries Association for 6-Angler Permit in IPHC area 2C**

**Lease Agreement between Thorne Bay Fisheries Association (Association), and \_\_\_\_\_, d.b.a. \_\_\_\_\_, (Applicant), for Community Charter Halibut Permit (CHP).**  
(Printed Applicant Name) (Applicant's Business Name)

Applicant agrees to make payment to the (Association) in the amount of One-Thousand, One-Hundred Dollars (\$1,100.00), upon receipt of Community Charter Halibut Permit.

Applicant will pay the City of Thorne Bay an Administrative fee of \$50.00 upon receipt of the Community Charter Halibut Permit.

Applicant agrees to hold harmless, indemnify and defend the Association and the City of Thorne Bay against any and all claims for damage, injury, or wrongful death which may be brought or asserted by Applicant, its agents, or third parties resulting from Applicant's use of the leased Charter Halibut Permit.

Applicant shall only use the Community Charter Halibut Permit for Area 2C, and comply with all applicable State and Federal Laws, and National Marine Fisheries Service Regulations. NMFS regulations are available online at:

<http://alaskafisheries.noaa.gov/sustainablefisheries/halibut/sport.htm#regs>

**TERM OF LEASE:**

The term of this lease will begin upon approval of the Thorne Bay Fisheries Association, and end on November 1, \_\_\_\_\_.

Applicant understands that CHP Leases are terminated by November 1<sup>st</sup> of each calendar year, and that he/she may apply for a CHP Lease from the Association by completing the CHP Application and submitting it to the Association no later than \_\_\_\_\_ each year.

This lease is entered into by both the Association and Applicant upon the signing of this document and expires \_\_\_\_\_.

**Association:**

Thorne Bay Fisheries Association  
P.O. Box 19110  
Thorne Bay, AK 99919

**Applicant:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Print Name**                      **Date**

\_\_\_\_\_  
**Print Name**                      **Date**

\_\_\_\_\_  
**Signature**                      **Date**

\_\_\_\_\_  
**Signature**                      **Date**